

NOTTINGHAM CITY COUNCIL ASPLEY, BILBOROUGH AND LEEN VALLEY AREA COMMITTEE

Date: Tuesday 11 June 2019

Time: 5:30pm

Place: LB 41 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business



Corporate Director for Strategy and Resources

Governance Officer: Adrian Mann Direct Dial: 0115 876 4468

1 APPOINTMENT OF THE CHAIR AND VICE CHAIR

2 APOLOGIES FOR ABSENCE

3 DECLARATIONS OF INTERESTS

4	MINUTES Minutes of the meeting held on 13 March 2019, for confirmation	3 - 8
5	NOTTINGHAMSHIRE POLICE Area update	Verbal Report
6	COMMUNITY PROTECTION Area update	Verbal Report
7	BLUE GREEN INFRASTRUCTURE PROJECT Project update	Verbal Report
8	LEAD ORGANISATION - GOUNDWORK NOTTINGHAM Area update	Verbal Report
9	NOTTINGHAM CITY HOMES - UPDATE AND APPROVALS Report of the Chief Executive of Nottingham City Homes	9 - 32
10	APPOINTMENT OF COMMUNITY REPRESENTATIVES Report of the Director of Community Protection	33 - 40

11	WARD REPORTS Report of the Director of Community Protection	41 - 62
12	WARD COUNCILLOR BUDGET SPENDING APPROVALS Report of the Director of Community Protection	63 - 70
13	AREA CAPITAL FUND Report of the Director of Community Protection	71 - 78

14 FUTURE MEETING DATES For discussion

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.